## Original Article

# Assessment of Community's Knowledge, Attitudes and Practices towards Rabies in and around Jigjiga, Somali Region, Ethiopia 

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#### Abstract

Rabies is a zoonotic viral disease. This study aimed to assess the knowledge, attitudes and practices of the community in Jigjiga and its surroundings. A cross-sectional study was conducted from February to July 2022. For this study, 384 individuals were participated. Of the respondents $68.2 \%$ were males. Of the participants $52.1 \%$ were secondary school. Of the respondents, $87.2 \%$ had no dogs, and $69 \%$ had awareness of rabies. Of the participants, $73.7 \%$ said that only dog is affected by rabies, and about $50 \%$ understood the mode of transmission. Majority (83.6\%) knew that rabies is a fatal disease, and nearly $75 \%$ knew that rabies could be prevented by vaccination while $10.9 \%$ preferred holly water as a treatment. When they suspect a rabid dog, $86.2 \%$ suggested that they would kill the animal while $9.4 \%$ preferred to do nothing. There was a significant association between KAP score with occupation ( $\chi^{2}=107.24, \mathrm{p}<0.0001$ ), educational status, $\left(\chi^{2}\right.$ $=284.4, \mathrm{p}=0.001)$, religion $\left(\chi^{2}=24.03, \mathrm{p}=0,0001\right)$, residence $\left(\chi^{2}=154.654, \mathrm{p}=0.0001\right)$, age $\left(\chi^{2}=\right.$ 202.613, $\mathrm{p}<0.0001$ ), household size $\left(\chi^{2}=98.533, \mathrm{p}=0.0001\right)$ and dog ownership $\left(\chi^{2}=24.311, \mathrm{p}=0.0001\right)$. In conclusion, this study showed that rabies was well-known in the study region. The KAP level of rabies in the community of Jigjiga was found to be good although there were still some gaps. The educational status and occupation of the respondents were found to have a scientific association with good KAP score. Increasing awareness programs and conducting regular prevention and control interventions were suggested. Keywords: Attitudes, Jigjiga, Knowledge, Practices, Rabies


## Introduction

Rabies, $100 \%$ fatal and deadly disease, caused by bullet-shaped virus of the genus Lyssavirus and family Rhabdoviridae, is a rapidly progressive and fatal viral zoonosis that causes encephalitis (Blackmore et al., 2014; Gemechu, 2017). Transmission almost always occurs by an animal bite. The disease is characterized by severe neurological symptoms that lead to paralysis and
death (Abera et al., 2015). In Ethiopia, rabies is an important disease known for centuries (Fekadu, 1982). Despite the endemic nature of rabies in Ethiopia, little is known about the level of community awareness in Jigjiga and its surroundings. This gap should be addressed for future disease control attend that could be made in the region. Thus, this KAP study aimed at generating information that will help to identify

[^0]knowledge gaps and act as baseline data for the evaluation of community awareness thereby helping the planning and implementation of rabies control programs.

## Materials and methods

## Study area

The study was conducted from February to July 2022 around Jigjiga town and its surrounding area, Eastern part of Ethiopia. Jigjiga is located approximately 80 km East of Harar and 60 km west of the border with Somalia and located at a distance of 628 km East of Addis Ababa. The area is geographically found at a latitude and longitude of $9^{\circ} 21^{\prime} \mathrm{N}$ and $42^{\circ} 48^{\prime} \mathrm{E}$, respectively. The Somali region has bimodal pattern of rainfall; hence, pastoralists practice two cropping seasons, from March to April (long rainy season) and short rainy season from October to November (IPS, 2010). According to the national metrological service agency (NMSA, 2010), the mean annual rainfall is 660 mm . The region has high ambient temperature as high as $30^{\circ} \mathrm{C}$.

## Study design and study population

The cross-section study design was conducted using a semi-structured questionnaire by face-toface interviews with 384 randomly selected respondents to assess public awareness and practices about the disease. The study population was people living in and around Jigjiga town, and participants were chosen from them.
Sampling technique and sample size

## determination

The required sample size was estimated by considering the knowledge of $50 \%$ of the population on rabies, since no study on rabies has been conducted in the selected study area. Thus, the sample size calculated using a $95 \%$ confidence interval and 0.05 absolute precision. This is calculated using Cochran's sample size formula for categorical data (Bartlett, 2010).
$\mathrm{n}=\frac{(t) 2 \times P(q])}{d 2}=\frac{(1.962) 2 \times 0.5(1-0.5)}{(0.05) 2}=384$
Where $t$ is the value for selected alpha level of 0.025 in each tail $=1.96$.
(p), (q)- is the estimate of variance $=0.25, \mathrm{~d}$ - Is the acceptable margin of error $=0.05$.
Based on this assumption a total of 384 individuals were included in the study.

## Data management and analysis

The data collected from structured and semistructured questionnaire were coded and entered into Microsoft Excel and then transferred to the Statistical Packages for Social Sciences (SPSS) version 20. The knowledge, attitudes and practices were considered as independent variables. The frequency of both dependent and independent variables determined using descriptive statistics techniques (Frequency, mean, SD and percentage). The association between independent variables and rabies KAP level was calculated using Pearson's Chi-square and P -values less than 0.05 considered significant. To determine the KAP level we took $50 \%$ as a cut-off. Those responses who obtained less than $50 \%$ were coded as 0 and equal or above were coded as 1 .

## Results

## Socio-demographic characteristics of the

 respondentsIn this study, 384 respondents were interviewed during the study period. Of the respondents, $68.2 \%$ were males and $31.8 \%$ were females. Majority of respondents were in the age groups of $15-30$ years accounting 271 ( $70.6 \%$ ). Most of the respondents were Muslim 86.5\% followed by Christian $13.5 \%$. Regarding the residence, about $60.2 \%$ of the respondents were urban while that peri-urban was $39.8 \%$. Among the study participants, $52.1 \%$ were in secondary school and $23.7 \%$ had completed higher education whereas $12.8 \%, 6.5 \%$ and $4.9 \%$ of the respondent were primary, informal and illiterate, respectively. Higher number of respondents were farmers and students (49.7\%) followed by merchants ( $17.7 \%$ ). Of the whole respondents in this study, 335 (87.2\%) had no dogs while 42 (12.8\%) had dogs (Table 1).

Table 1- Socio-demographic features of respondents in Jigjiga town and its surroundings, 2022.

| Socio-demographic characteristics | Frequency | Percent |
| :--- | :--- | :--- |
| Gender |  |  |
| Male | 262 | 68.2 |
| Female | 122 | 31.8 |
| Residence |  |  |
| Urban |  | 60.2 |
| Peri-urban | 231 | 39.8 |
| Age | 153 |  |
| 15-30 |  | 70.6 |
| 30-50 | 271 | 15.1 |
| $>50$ | 58 | 14.3 |
| Educational status | 55 |  |
| Illiterate |  | 4.9 |
| Informal | 19 | 6.5 |
| Primary | 25 | 12.8 |
| Secondary | 49 | 52.1 |
| Higher education | 200 | 23.7 |
| Occupation | 91 |  |
| Government employed |  | 15.4 |
| Un-employed | 59 | 10.9 |
| Merchant | 42 | 17.7 |
| House-wife | 68 | 6.3 |
| Farmer | 24 | 43.2 |
| Students | 166 | 6.5 |
| Religion | 25 |  |
| Muslim |  |  |
| Christian | 332 | 86.5 |
| Household size | 52 | 13.5 |
| 1-3 |  |  |
| 4-8 | 84 | 21.9 |
| $>8$ | 203 | 52.9 |
| Dog ownership | 97 | 25.3 |
| Without dog |  |  |
| With dog |  | 12.8 |
|  |  |  |

Knowledge of the study participants about rabies Of the respondents, 265 ( $69 \%$ ) had awareness about rabies, and, $32.3 \%$ were known that the virus is the cause of rabies, whereas $23.4 \%$ and $13.4 \%$ of the respondents had a misperception about the causative agent of the disease, which was psychological problem and starvation, respectively. Nevertheless $15.6 \%$ of the participants said I do not know the cause of rabies. Of those respondents, 283 (73.7\%) said that only dog is affected by rabies while 69 ( $18 \%$ ) of the participants claimed that rabies affect dogs and humans. Also 32 (8.3\%) said that rabies affect
other domestic animals. About fifty percent (50\%) of respondents understood the rabies mode of transmission is through biting with saliva whereas $27 \%$ of the respondents knew that the means of transmission is through biting only. Regarding the clinical signs of rabies in animals, salivation and sudden behavior changes were reported by $55.7 \%$ of the participants. Although the majority of the respondents $(83.6 \%)$ knew that rabies is a fatal disease, $16.4 \%$ did not know the fatal nature of the disease. However, more than $80 \%$ of them never received education about rabies. In this study, about $67 \%$ of respondents heard of a person
bitten by a rabid dog. Most, $74.5 \%$ were aware against the disease (Table 2). that rabies could be prevented by vaccinating dogs

Table 2- Knowledge of respondents on rabies in Jigjiga town and its surroundings, 2022.

| Questions concerning knowledge of respondents | Frequency | Percent |
| :---: | :---: | :---: |
| Do you have awareness about rabies? |  |  |
| Yes | 265 | 69 |
| No | 119 | 31 |
| What do you think about the cause of rabies? |  |  |
| Virus | 124 | 32.3 |
| Starvation and thirst | 52 | 13.5 |
| Psychological problem | 90 | 23.4 |
| Bacteria | 43 | 11.2 |
| Protozoa | 15 | 3.9 |
| I don't know | 60 | 15.6 |
| What are the species affected by rabies? |  |  |
| Dog only | 283 | 73.7 |
| Dog and human | 69 | 18 |
| Other domestic animals | 32 | 8.3 |
| What do you think about mode of transmission? |  |  |
| Bite only | 106 | 27.6 |
| Bite with saliva | 195 | 50.8 |
| Contact with saliva only | 52 | 13.5 |
| Consumption of infected meat | 9 | 2.3 |
| I don't know | 22 | 5.7 |
| What are the signs of the disease? |  |  |
| Salivation | 69 | 18 |
| Sudden change in behavior | 101 | 26.3 |
| Both | 214 | 55.7 |
| Is rabies fatal? |  |  |
| Yes | 321 | 83.6 |
| No | 63 | 16.4 |
| What are the groups of people at risk? |  |  |
| Children | 229 | 59.6 |
| Old people | 155 | 40.4 |
| Have you ever got training for rabies? |  |  |
| Yes | 48 | 12.5 |
| No | 336 | 87.5 |
| Have you ever heard of dog bites in your community? |  |  |
| Yes | 258 | 67.2 |
| No | 126 | 32.8 |
| Do you think rabies can be prevented by dog vaccination? |  |  |
| Yes | 19 | 4.9 |
| No | 79 | 20.6 |
| I don't know |  |  |

## Attitude and practice of respondents towards rabies

In terms of attitude and practice, 246 (64.1\%) of the respondents were willing to visit health centers and consult physicians if they were bitten
by dogs while 52 ( $13.5 \%$ ) of the participants were aware of using herbal extracts instead of going to health centers. Also 42 ( $10.9 \%$ ) would prefer to holy water as a treatment. On the other hand, when asked about actions to be taken for the rabid animal majority of the participants 331 ( $86.2 \%$ )
suggested that they would kill the animal and $4.4 \%$ recommended tying the animal while $9.4 \%$ preferred to do nothing. Forty-four percent of the participants believed in traditional healers. Out of 384 respondents 147 ( $38.3 \%$ ) claimed that dog vaccination exists in the study area. Of those who own dogs (49 dog owners), 32 ( $65.3 \%$ ) of them
received vaccination for their dogs. Concerning dog management practice $77.6 \%$ managed their dogs indoors. Most respondents ( $95.9 \%$ ) believed that dog registration is important for rabies control. Also $75.5 \%$ of the respondents claimed that they housed their dogs (Tables 3 and 4).

Table 3- Descriptions of attitude of respondents toward rabies in Jigjiga town and its surroundings, 2022.

| Practice | Frequency | Percent |
| :--- | :--- | :--- |
| Is rabies being treatable by traditional healer |  |  |
| Yes | 169 | 44 |
| No | 141 | 36.7 |
| I don't know | 74 | 19.3 |
| Did you know about the vaccine campaign in your area? |  |  |
| Yes | 147 | 38.3 |
| No | 237 | 61.7 |

Table 4- Practice for dog owners in Jigjiga town and its surroundings, 2022.

| Questions related to attitude and practice | Frequency | Percent |
| :--- | :--- | :--- |
| Immediate action for bitten man |  |  |
| Visit health center | 246 | 64.1 |
| Apply herbal extract | 52 | 13.5 |
| Holly water | 42 | 10.9 |
| Washing with water and soap | 39 | 10.2 |
| Do nothing | 5 | 1.3 |
| Action for rabid animal |  |  |
| Tie | 17 | 4.4 |
| Killing | 331 | 86.2 |
| Do nothing | 36 | 9.4 |
| Attitude |  |  |
| Did you vaccinate your dog? |  |  |
| Yes | 32 | 65.3 |
| No | 17 | 34.7 |
| Dog management practice |  |  |
| Left free |  |  |
| Keep indoor | 11 | 77.6 |
| Rabies control by dog registration | 38 | 95.9 |
| Yes |  | 4.1 |
| No | 2 | 44.9 |
| Have you registered your dog? |  | 55.1 |
| Yes | 22 | 75.5 |
| No | 27 | 24.5 |
| Do you house your dog? |  |  |
| Yes | 37 |  |
| No | 12 |  |

## KAP level of the respondents

The association between socio-demographic and KAP scores on rabies was assessed using Pearson's chi square (Table 5). There was highly significant association between KAP score with occupation ( $\chi^{2}=107.24, \mathrm{p}<0.0001$ ), educational status was also highly significantly associated with KAP scores $\left(\chi^{2}=284.4, \mathrm{p}=0.001\right)$ while gender $\left(\chi^{2}=3.785, \quad \mathrm{p}=0.171\right)$ showed
insignificant result although higher percentage noticed in males than females. And there was also significant association of religion with KAP scores ( $\chi^{2}=24.03, p=0,0001$ ) being higher in Christians than Muslims. There were also significant associations of residence ( $\chi^{2}=154.654$, $\mathrm{p}=0.0001$ ), age ( $\chi^{2}=202.613, \mathrm{p}<0.0001$ ), household size ( $\chi^{2}=98.533, p=0.0001$ ) and dog ownership ( $\chi^{2}=24.311, \mathrm{p}=0.0001$ ) with KAP scores.

Table 5- KAP association with Socio-demographic characteristics in Jigjiga town and its surroundings, 2022.

| Variables | Good | Poor | $\mathbf{X}^{\mathbf{2}}$ | P-value |
| :--- | :--- | :--- | :--- | :--- |
| Gender |  |  |  |  |
| Male | $195(74.5 \%)$ | $67(25.5 \%)$ | 3.785 | 0.171 |
| Female | $79(65 \%)$ | $43(35 \%)$ |  |  |
| Age |  |  |  |  |
| $15-29$ | $248(91 \%)$ | $23(9 \%)$ | 202.613 | 0.0001 |
| $30-50$ |  |  |  |  |
| $>50$ |  |  |  |  |
| Education | $0(0 \%)$ | $19(100 \%)$ | 284.4 | 0.0001 |
| Illiterate | $1(1 \%)$ | $24(99 \%)$ |  |  |
| Informal | $3(5 \%)$ | $46(95 \%)$ |  |  |
| primary | $180(90 \%)$ | $20(10 \%)$ |  |  |
| secondary | $91(100 \%)$ | $0(0 \%)$ |  |  |
| Higher-education |  |  |  |  |
| Occupation | $59(100 \%)$ | $0(0 \%)$ |  |  |
| Government employed | $39(95 \%)$ | $3(5 \%)$ |  |  |
| Un-employed | $32(63 \%)$ | $36(37 \%)$ |  |  |
| Merchant | $2(4 \%)$ | $22(96 \%)$ |  |  |
| Housewife | $143(74 \%)$ | $48(26)$ |  |  |
| Other (Farmer, Student) |  |  |  |  |
| Religion | $222(67 \%)$ | $110(33 \%)$ | 24.03 |  |
| Muslim | $52(100 \%)$ | $0(0 \%)$ |  |  |
| Christian |  |  |  |  |

## Discussion

The results of the current study showed the importance of rabies in the study area. This study revealed that the community in and around Jigjiga is somewhat familiar with general information on rabies as the majority of the respondents were aware of it. This is in line with study done by Ichhupujani and colleagues (Ichhupujani et al., 2006) where they report $68.7 \%$ in a survey of knowledge, attitudes and practices about animal bite and rabies in the Indian community. Moreover, Jambeau et al. (2013) and Serebe et al.
(2014) also reported a high level of awareness about rabies in different areas of Ethiopia. The high level of awareness among the respondents may be due to endemicity of rabies combined with an annual rabies control campaign in the area, and hearing from the news media about rabies. However, this finding was lower when compared with study done by Singh and Choudhary (2005) in the rural community of Gujarat, India, Digafe et al. (2015) in Gondar Zuria District, Yalemebrat et al. (2016) in Debark district, North Gondar, Ethiopia and Nejash et al.
(2017) in Dedo district, jimma zone who reported $98.6,99.3,100 \%$, and $100 \%$ awareness about rabies, respectively.
However, many fallacies observed regarding the cause and means and source of transmission. In this study $32.3 \%$ of the participants replied that as virus was the cause of rabies. This result was slightly higher compared to Nejash et al. (2017) and Gebeyaw and Teshome (2020) where they reported $18 \%$. This may be due to increased information and notice gained by media and frequent vaccination campaigns against rabies in the study area. This finding also revealed that bite was a means of transmission of the disease by large proportion of respondents however, some of the respondents ( $13.5 \%$ ) also believed that any direct or indirect saliva contact with body of animal or human (irrespective of skin condition) could serve as means of transmission of rabies. Inoculation of infected saliva through the bite of a rabid animal appears to be the predominant mode of rabies transmission (Radostits et al., 2007). The majority of the respondents, claimed that both bite and saliva could transmit the disease, and this is supported by WHO (2014), reported contact of infected saliva with broken skin or mucous membrane can transmit the disease and also consumption or preparation of meat from rabid animals is a risk.
In this study, $73.3 \%$ of respondents knew that rabies can only affect dogs, which disagreed with Eidson et al. (2004), who reported that $71.9 \%$ of respondents in New York City know that the virus can affect humans and other domestic animals. This difference was probably explained by the lack of health education programs regarding rabies in Ethiopia. Contrary, Guadu et al. (2014) and Nejash et al. (2017) report a lower result (21.4\%) from Bahir Dar town and about $57.7 \%$ of the Dedo district, Jimma zone, respectively. The possible reason for this could be due to the availability of different host ranges, level of awareness and educational status of the community as well as the period of study since there is a difference of 5 years from Jimma study and Eight years from Bahir Dar. In many parts of
the world, especially in Africa and Asia, $85-95 \%$ of human rabies cases caused by a dog bites (Fitzpatrick et al., 2012; Fooks et al., 2014).
In the current study, only $10.2 \%$ of the respondents reported washing the wound using soap and water as first aid for bitten human(s). This result is lower when compared with the study in Dedo district (49.6), study in Debark District (76.4\%; Yalemebrat et al., (2016) and study conducted in Gondar Zuria district (30.7\%; Digafe et al., 2015) and in a rural community of Gujarat, India (31.1\%; Singh and Choudhary, 2015); this difference could be associated with an awareness level of the community and lack of training on the disease. Washing rabies-infected wounds with soap and water can increase the survival of the victim by $50 \%$ (WHO, 2014).
In the present study, $64 \%$ of the participants prefer visiting a health center for bitten human(s) similarly; the study in Bahir Dar town reported a $55.7 \%$ response for immediate post-exposure vaccination (Guadu et al., 2014). The World Health Organization (WHO) also advises wound washing and vaccination immediately after contact with a suspected rabid animal which can prevent almost $100 \%$ of rabies deaths (WHO, 2013).

Furthermore, the association of education level with overall KAP about rabies revealed a statistically significant difference ( $\chi^{2}=284.4, \mathrm{p}=$ 0.0001 ). The respondents at the secondary school education level were found to be better ( $90 \%$ ) than illiterate ( $10 \%$ ) in KAP score. This finding was also supported by a study conducted in Dedo district (Nejash et al., 2017); in Bahir Dar (GuAdu et al., 2014); in Addis Ababa (Abraham et al., 2013) and the studies conducted in Flagstaff, Arizona, USA (Andrea and Jesse, 2012). People with higher education know more about rabies (Palamar et al., 2013), while illiterate persons tend to know less about rabies (Herbert and Basha, 2012). The possible explanation could be that an educated person would have better information access and can easily understand the disease.
During analysis of KAP with independent variables, the chi-square analysis revealed that the

KAP score was significantly ( $\chi^{2}=107.24, \mathrm{p}=$ 0.000 ), associated with occupation being higher in government employed ( $100 \%$ ) followed by unemployed ( $95 \%$ ). On the other hand, a poor KAP score seen in housewives ( $4 \%$ ). This finding disagreed with research done in Ambo (Dabuma et al., 2017). This may be due to academic knowledge of government employed and unemployed, and most of the time this group of people had the chance to get information from Medias, whereas housewives always stay at home and don't get any information and training on the disease.
Furthermore, the association of religion with overall KAP about rabies also revealed a statistically significant difference $\left(\chi^{2}=24.03, \mathrm{p}=\right.$ 0.0001 ) being higher in Christians ( $100 \%$ ) than Muslims (67\%). This result disagreed with research done in Dedo district, Jimma zone (Nejash et al., 2017). It also disagreed with the thesis done in Tamale, Ghana, which is higher in Muslims ( $68.8 \%$ ) than Christians ( $25.6 \%$; Mark, 1998). This difference could be due to the variation in the sample size and most of the dog owners are Christians, which helped them to get some information about rabies since they came into contact with pets, especially dogs.

## Conclusions and recommendations

This study showed that rabies is a well-known disease in the study area. The KAP level about rabies in the community of Jigjiga was found to be good. But still there are some gaps in the community regarding the cause and mode of transmission, host range of the disease, clinical signs and attitude and practice to manage, if the person was bitten by a suspected or rabid animal. In addition, a large number of respondents did not have knowledge about what to do after exposure, such as immediate visits to health facilities, which might be due to lack of awareness creation. Moreover, the educational status and occupation of the respondents found to have a scientific association with good KAP scores. Therefore, in light of the above conclusion, programs to increase awarenessin the community, and regular
prevention and control intervention through vaccination were suggested.

## Conflict of interest statement

The Authors declare that there is no conflict of interest.

## Ethical approval

It is obtained from College of Veterinary Medicine and Animals Science, University of Gondar, Ethiopia.

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